

*4-H Division*  
*Bradford County Extension Office*

2266 North Temple Avenue, Starke, FL 32091

(904) 966-6224

4-HD Division Agent .....Debbie Nistler

1. Entries and exhibits must be acceptable to the 4-H Youth Division Chairperson the 4-H Extension Agent and the Fair Association. Registration deadline is February 27, 2016.
2. Exhibitors must be a bona fide 4-H club member in Bradford or Union County.
3. Entries must be the work of the individual and completed within the last twelve (12) months. Entries should be the result of the 4-H project work. School projects, essays, posters and science projects are not acceptable unless they are directly related to a 4-H project that the 4-H individual is enrolled in during the current 4-H year.
4. All entries must remain until Saturday evening, March 12, 2016, 8:00 pm. **There will be no Sunday pick ups.** Premium and ribbons will be forfeited if exhibits are removed before that time. The 4-H Agent will be the only people authorized to allow removal of entries from the booth and pay premiums.
5. Ribbons and premiums will be awarded and all decisions of the judges and fair management will be final.
6. All baked goods **must be submitted on a heavy piece of cardboard covered with aluminum foil,** not to exceed 2 inches beyond the baked product. A typed or neatly handwritten recipe must accompany each baked good. **Recipe must be on an index card no larger than 5x7.**
7. Entry procedure schedule will be publicized by the 4-H office.
8. The Fair Association, Management and 4-H Staff will not be responsible in case of damage or loss of exhibit.
9. Youth, 5-7 years of age will not be judged in competition. Therefore, they will be awarded participation ribbons and premium monies.
10. A maximum 3 (three) entries will be allowed in each project area.
11. All drawings and photos must be matted on cardboard or other hard surface so they can be displayed. No frames, please.
12. All canned goods must be in standard canning jars with rust free lids/rings.

## Best Overall Rosette:

Junior Division:	\$5.00
Intermediate Division:	\$5.00
Senior Division:	\$5.00

## Best in Exhibit Area: \$5.00

Up to two exhibits in each project area may be selected as Best in Class.

## Premiums for All Project Areas:

Blue:	\$3.00	White:	\$1.00
Red:	\$2.00	Participation:	\$1.00 (Clover buds)

## 4-H Exhibit Areas:

**Area 1: Photography** Up to an 8 X 10 in size and must be framed in a plain black, brown, or white frame. Photos will not be judged based on the frame. (Framing is for preserving the photo from damage.)

**Area 2: Educational Posters** Have a theme educational objective (example: Swine ear notching or Food Safety) and should include the 4-H Clover and may be a 4-H Promotional Poster.

**Area 3: Woodworking** Any item carved or created from wood.

**Area 4: Clothing and Textiles** All clothing made by the 4-H member.

**Area 5: Fiber Arts** Knitting, crocheting, cross-stitch, blankets made by the 4-H member.

**Area 6: Complete Scrapbook** Complete themed scrapbook. MAY NOT use individual pages.

**Area 7: Nature and Environment** Any educational exhibit relation to insects, conservation, forestry, geology, marine science or general outdoors. Must include description and educational report.

**Area 8: Creative Arts** Any item made from clay, wax, natural materials which may include: aluminum or other metals. Created craft items such as popsicle stick art, paper mache, decorated cards/stationery are also included in this area. The item must be created and decorated by the 4-H member. This area will include poems or stories, but must be creatively displayed to be entered into this area (framing or put on homemade paper or stationery.)

**Area 9: Wearable Art** Any item made by the 4-H member that can be worn. This includes jewelry, shirts, hats, bags or any clothing item.

**Area 10: Decorated Items** These are pre-purchased items that are decorated by the 4-H member.

**Area 11: Food & Nutrition** Any food item that is baked or cooked by the 4-H member. Unprepared food must include recipe (such as cookies in a jar.)

**Area 12: Cake Decorating** Any cake or cupcakes baked and decorated by the 4-H member.

**Area 13: Paintings & Drawings** Any oil or watercolor paintings or drawings created by the 4-H member.